

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy C. Langston, of Greenville County

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OFF 25 1972  
R.B. RIDGLE  
R.M.C.

in consideration of Three Thousand, Three Hundred Fifty and No/100 (\$3,350.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto McArthur Walker, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as Lot No. 8 on a plat of Meadow Acres prepared by Jones Engineering Service, dated May 19, 1972, to be recorded, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of the turnaround of Holland Court, said pin being the joint front corner of Lots Nos. 7 and 8 and running thence along the joint line of said lots, S. 35-24 W. 151.5 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence turning and running along an open drainage ditch, S. 46-45 E. 233 feet to an iron pin; thence turning and running along an open drainage ditch, N. 45-15 E. 173 feet to an iron pin; thence turning and running N. 34-23 W. 222 feet to an iron pin; thence turning and running in a curved line along the turnaround of Holland Court, the chord being S. 75-10W. 80 feet to the beginning corner; being a portion of the same conveyed to me by Nettie Ruth Holland Riddle by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 939 at Page 331.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



700  
Greenville County  
Stamps 385  
Paid \$  
Act No. 380 Sec. 1

91-1-862-1-16  
299-298-1-16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of September 19 72

SIGNED, sealed and delivered in the presence of:

Jimmy C. Langston (SEAL)  
Jimmy C. Langston (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of September 19 72

Peggy H. Eakin, Jr. (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8-14-79

Charles A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September 19 72

Charles A. Abbott (SEAL)  
Notary Public for South Carolina.

Peggy S. Langston

My Commission Expires: 9/23/75  
RECORDED this 7th day of September 1972 at 1:25 P. M., No. 7185